附件6

2021年申报安徽省农民合作社示范社信息汇总表

**填报单位：　　　　　　　　　　负责人签名：　　　　　　　　　　填报人：　　　　　　　　填报日期：**

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| **序号** | **市别** | **1** | **2** | | | **3** | **4** | **5** | **6** | | **7** | **8** | **9** |
| **农民合作社 名称（须与工商执照名称一致）** | **理事长情况** | | | **身份证号码** | **手机号码** | **统一社会信用代码** | **实有成员情况** | | **成员 出资总额 （万元）** | **上年固定资产净值 （万元）** | **上年经营总收入 （万元）** |
| **姓名** | **性别** | **文化 程度** | **实有成员总数** | **已脱贫贫困户成员数** |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| **序号** | **1** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** |
| **农民合作社名称（须与工商执照名称一致）** | **上年盈余返还总额（万元）** | **可分配盈余按成员与本社交易量（额）返还比例** | **主要生产**  **经营项目 （可填3项）** | **农作物 种植规模 （亩）** | **其他林果茶等特产业规模 （亩）** | **畜禽/水产 养殖规模 （万头、只、羽/亩）** | **植保服务面积（亩）** | **农机服务面积 （亩））** | **其他类 社会化 服务面积（亩** | **是否加入产业化联合体** | **合作社成员中注册家庭农场个数** | **是否开展休闲农业/上年产值（万元）** | **是否开展电商/上年网上销售额（万元）** |
|
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **序号** | **1** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** | **31** | | | | **32** |
| **农民合作社名称 （须与工商执照名称一致）** | **是否在已摘帽贫困地区（含贫困乡、村）** | **雇佣已脱贫贫困户用工数（人/天）** | **是否返乡农民工领办** | **是否返乡**  **大中专学生领办** | **是否返乡退役军人**  **领办** | **是否**  **在民族乡村** | **合作社 是否建立党支部** | **合作社带动社员以外的小农户数(户)** | **产品通过以下哪种认证** | | | | **备　注** |
| **有机** | **绿色** | **无公害** | **地理**  **标识** |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |